



**Walk-In Registration from 8am-12pm on AUGUST 3 – Randolph Center – 200 S. Alvernon Way**

**Walk-In Registration continues at Clements Center/Sports, 8155 E Poinciana Dr. (Aug 4 - Aug 19)  
9am – 5pm, Monday - Friday**



**TUCSON PARKS & RECREATION 2015 FALL SOFTBALL LEAGUE REGISTRATION IS LIMITED TO SIX TEAMS PER LEAGUE**

**Cost: \$293.00 League Fee + \$23.00 ASA Certification Fee (If Not Certified this year) = \$316.00**

*Refunds after schedules are done will be subject to a \$75.00 administrative cost. Refunds requests after August 21, 2015 will not be honored.*

**EAST - MEN'S**

Men's E – Monday Lin #6 \_\_\_\_\_  
Men's E – Monday GL #1 \_\_\_\_\_  
Men's D – Tuesday GL #1 \_\_\_\_\_  
Men's E – Tuesday Lin #6 \_\_\_\_\_  
Men's D – Wednesday Lin #6 \_\_\_\_\_  
Men's E – Wednesday GL #1 \_\_\_\_\_  
Men's D – Thursday GL #1 \_\_\_\_\_  
Men's E – Thursday Lin #6 \_\_\_\_\_

**EAST - COED**

Coed E – Monday Lin #5 \_\_\_\_\_  
Coed E – Monday GL #2 \_\_\_\_\_  
Coed D – Tuesday GL #2 \_\_\_\_\_  
Coed E – Tuesday Lin #5 \_\_\_\_\_  
Coed D – Wednesday Lin #5 \_\_\_\_\_  
Coed E – Wednesday GL #2 \_\_\_\_\_  
Coed D – Thursday GL #2 \_\_\_\_\_  
Coed E – Thursday Lin #5 \_\_\_\_\_

**WEST - MEN'S**

Men's D – Tuesday Mission Manor \_\_\_\_\_  
Men's E – Thursday Mission Manor \_\_\_\_\_

**WEST - COED**

Coed D – Wednesday Northwest #1 \_\_\_\_\_  
Coed E – Wednesday Northwest #2 \_\_\_\_\_

**TEAM REGISTRATION INFORMATION**

*Do you and your teammates reside within the Tucson City Limits? Yes \_\_\_\_\_ No \_\_\_\_\_*

*Would you like your mailing address given out to non-city tournament directors? Yes \_\_\_\_\_ No \_\_\_\_\_*

Team Name \_\_\_\_\_ Manager's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ Email address \_\_\_\_\_

**WALK-IN REGISTRATION ONLY: August 3 – August 19, 2015**

**Registration from 8am-12pm on August 3**  
**Randolph Regional Center -200 S Alvernon Way**

**Registration continues at Clements Center/Sports,  
8155 E Poinciana Dr. (Aug 4 - Aug 19)  
9am – 5pm, Monday - Friday**

**Credit Card (Circle Card Type)**



**CVC#** \_\_\_\_\_

**Credit Card #** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **Exp. Date** \_\_\_\_\_

**Name of Cardholder** \_\_\_\_\_

**FOR OFFICE USE ONLY**

**Date received** \_\_\_\_\_ **Check #** \_\_\_\_\_ **Cash** \_\_\_\_\_ **Received by** \_\_\_\_\_